



















Project:

## BRO TATHAN UTILITIES

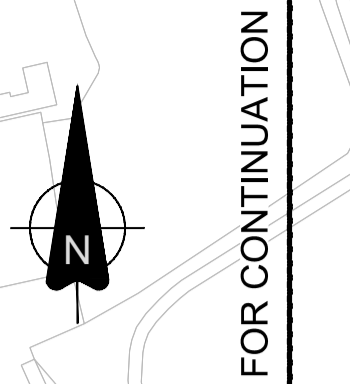
### DRAWING NOTES:

1. ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED.
2. DRAWING PRESENTED FOR PLANNING SUBMISSION, NOT TO BE USED FOR CONSTRUCTION.

### LEGEND:

-  PROPOSED POTABLE WATER NETWORK
-  PROPOSED HIGH VOLTAGE CABLE NETWORK (11kV)
-  PROPOSED AML HIGH VOLTAGE CABLE NETWORK (11kV)
-  PROPOSED LOW VOLTAGE CABLE NETWORK
-  PROPOSED 90mm OPENREACH COMMUNICATIONS NETWORK
-  PROPOSED 150mm OGI COMMUNICATIONS NETWORK
-  PROPOSED 150mm SPARE DUCTING NETWORK
-  PROPOSED LIQUEFIED PETROLEUM GAS (LPG) NETWORK
-  PROPOSED SURFACE WATER NETWORK DIVERSIONS
-  PROPOSED FOUL WATER NETWORK DIVERSION
-  PROPOSED HEADWALL
-  PROPOSED NGED SUBSTATION
-  PROPOSED OPENREACH COMMUNICATIONS DRAW CHAMBER
-  PROPOSED OGI COMMUNICATIONS DRAW CHAMBER
-  PROPOSED SPARE DUCTING DRAW CHAMBER
-  PROPOSED ABOVE GROUND LIQUEFIED PETROLEUM GAS (LPG) TANK AND COMPOUND
-  EXISTING BELOW GROUND EMERGENCY WATER TANK LOCATION
-  PROPOSED UNDERGROUND FIREFIGHTING WATER TANK LOCATION

N:\50192-00 BRO TATHAN UTILITIES\01 DR\50192-BUR-ULT-XX-DR-C-2703\_PROPOSEDCOMBINEDUTILITIES3.DWG



REFER TO DRAWING 50192-BUR-ULT-XX-DR-C-2701 FOR CONTINUATION  
MATCH LINE

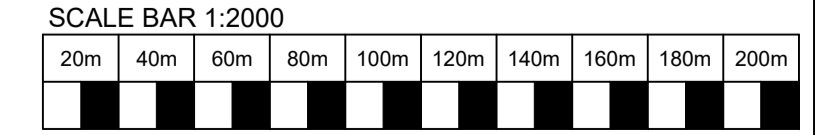
REFER TO DRAWING 50192-BUR-ULT-XX-DR-C-2702 FOR CONTINUATION  
MATCH LINE

REFER TO DRAWING 50192-BUR-ULT-XX-DR-C-2704 FOR CONTINUATION  
MATCH LINE

1 x 11 ABOVE GROUND LPG TANK  
REFER TO FLOGAS DRAWING  
'BASIC LAYOUT FOR 1 X 2200L STORAGE  
VESSELS' FOR FURTHER INFORMATION.

BRO TATHAN EAST (AML)  
SUBSTATION SIZE BY NGED/AML  
REFER TO JAMES & NICHOLAS DRAWINGS  
'2357 A01' & '2357 A02' FOR FURTHER INFORMATION.

MATCH LINE  
REFER TO DRAWING 50192-BUR-ULT-XX-DR-C-2705 FOR CONTINUATION



S2-P2	ISSUED FOR PLANNING	13/10/23	SL	RS	RS
S2-P1	ISSUED FOR PLANNING APPLICATION CONSULTATION	04/09/23	SL	RS	RS
REV	DESCRIPTION	DATE	DRW	CHK	APP

Drawing Title:  
**SERIES 2700 - UTILITIES**  
**PROPOSED COMBINED UTILITIES**  
**GENERAL ARRANGEMENT SHEET 3**

Burroughs Project No.: 50192-00  
 Scale: 1:2000  
 Original Paper Size: A1

Drawing Number:  
**50192-BUR-ULT-XX-DR-C-2703**

Status: S2 - FOR INFORMATION  
 Revision: P2.0 - ISSUED FOR PLANNING

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