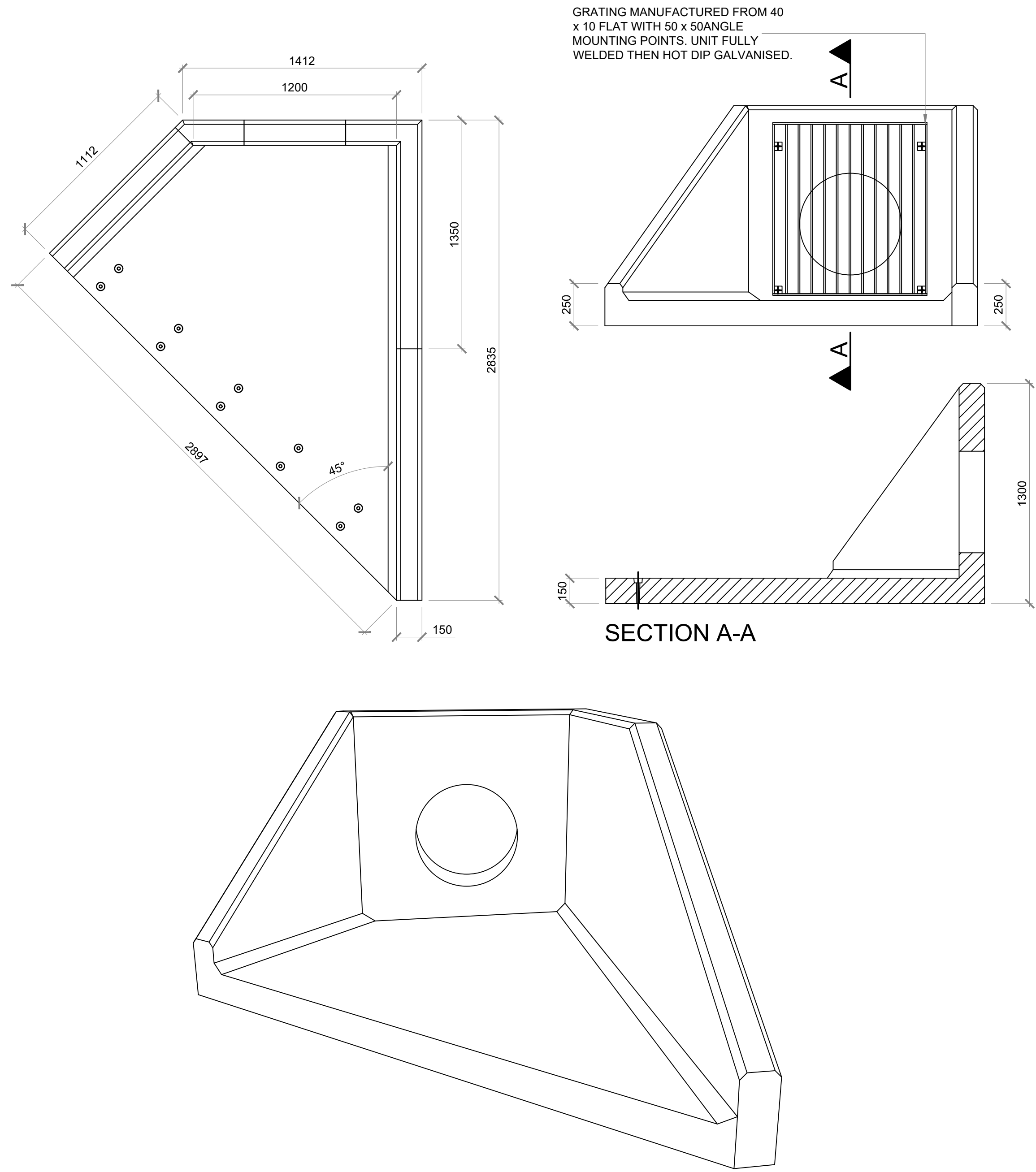


- DRAWING NOTES:**
1. THE DETAILS SHOWN ON THE DRAWING ARE FOR PLANNING AND ARE SUBJECT TO APPROVAL BY VALE OF GLAMORGAN COUNTY COUNCIL.
  2. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL OTHER BURROUGHS PROJECT DRAWINGS AND SPECIFICATIONS. DO NOT SCALE FROM THIS DRAWING, USE FIGURED DIMENSIONS ONLY.
  - 3.



PLASTIC CHAMBERS AND RINGS SHALL COMPLY WITH BS EN 13598-1 AND BS EN 13598-2 OR HAVE EQUIVALENT INDEPENDENT APPROVAL

MORTAR BEDDING AND HAUNCHING TO COVER AND FRAME TO CLAUSE E6.7

SURFACE COURSE

BINDER COURSE

BASE COURSE

PRECAST CONCRETE SLAB OR IN-SITU CONCRETE SLAB TO SUPPORT COVER AND FRAME

FLEXIBLE SEAL

TEMPORARILY CAP SHAFT DURING CONSTRUCTION

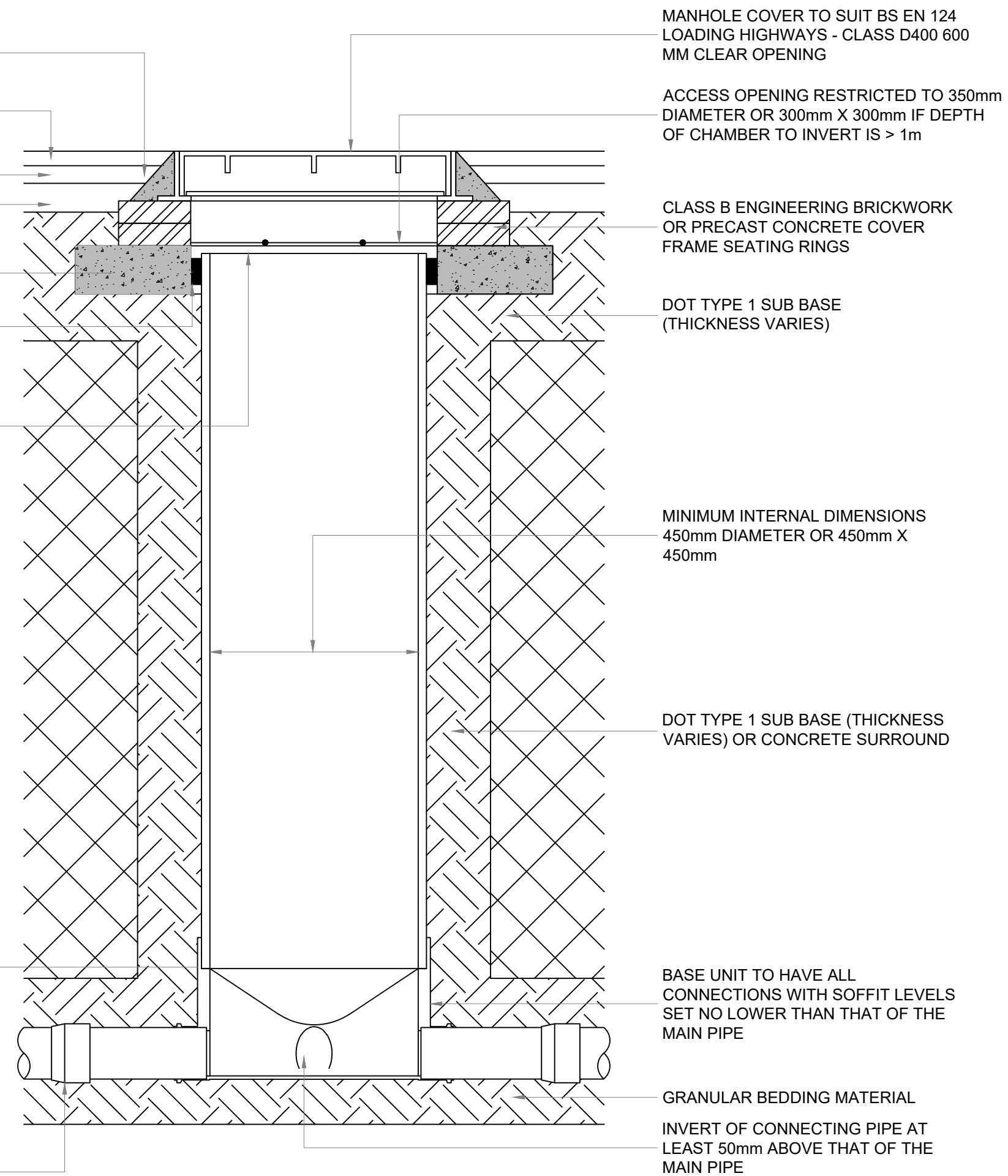
JOINTS BETWEEN BASE AND SHAFT AND BETWEEN SHAFT COMPONENTS TO BE FITTED WITH WATERTIGHT SEALS

JOINT TO BE AS CLOSE AS POSSIBLE TO FACE OF CHAMBER TO PERMIT SATISFACTORY JOINT AND SUBSEQUENT MOVEMENT

NOTES:  
WHERE THE ACCESS CHAMBER IS IN THE HIGHWAY THE HIGHWAY AUTHORITY CAN HAVE SPECIFIC REQUIREMENTS

**FIGURE B.16 - TYPICAL INSPECTION CHAMBER DETAIL - TYPE 3 (FLEXIBLE MATERIAL DETAIL)**

MAXIMUM DEPTH FROM COVER LEVEL TO SOFFIT OF PIPE IN AREAS SUBJECT TO VEHICLE LOADING 3m NON-ENTRY



**ALTHON AH12CA RH HEADWALL CLOSE COUPLED GRATING**  
SCALE 1:20

S2-P2.0	ISSUED FOR PLANNING FOLLOWING COMMENTS	21/07/23	IO	RLJ	DDH
S2-P1.3	ISSUED FOR PLANNING	20/07/23	IO	RLJ	DDH
REV	DESCRIPTION	DATE	DRW	CHK	APP

**SERIES 0500 - DRAINAGE  
SEWERS FOR ADOPTION DETAILS  
SHEET 3**

Burroughs Project No.: 50192-00 Scale: AS SHWON Original Paper Size: A1

Drawing Number: 50192-BUR-HDG-XX-DR-D-0552

Status: S2 - FOR INFORMATION

Revision: P2.0 - ISSUED FOR PLANNING FOLLOW. COMMENTS

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