

Date: 30th June 2022
Our Ref: CB/BD: 18.266

Ian Robinson
Vale of Glamorgan Council
Dock Office, Barry Docks,
Barry
CF63 4RT

Unit 9 Oak Tree Court
Mulberry Drive
Cardiff Gate Business Park
Cardiff
CF23 8RS

Tel: 02920 732 652
www.asbriplanning.co.uk

Dear Ian,

Outline Application Ref. 2020/01170
Land at Upper Cosmeston Farm, Lavernock Road, Penarth
Updated Application Documents

Further to our discussions with the LPA and statutory consultees in regards to the Outline Planning Application at Land at Upper Cosmeston Farm (ref. 2020/01170), on behalf of Welsh Government, we are pleased to submit a package of updated application drawings/documents.

As you will be aware, the updated scheme has evolved in response to these discussions, and the Design Team has sought to respond to all concerns and queries raised as part of this process. We trust that the updated scheme represents an acceptable and policy compliant development in all regards.

A summary of the enclosed updated drawings/documents is set out below.

Updated Application Drawings (prepared by ASL)

| Drawing name | Drawing reference |
|--|--------------------------|
| Illustrative Masterplan | ASL- 00- 00- DR- A- 0930 |
| Proposed Parameter Plan – Land Use and Density | ASL- 00- 00- DR- A- 0931 |
| Proposed Parameter Plan – Building Parameters | ASL- 00- 00- DR- A- 0932 |
| Proposed Parameter Plan – Green Infrastructure | ASL- 00- 00- DR- A- 0933 |
| Proposed Parameter Plan – Access & Movement | ASL- 00- 00- DR- A- 0934 |

Updated Application Documents

| Document | Prepared by |
|---|--------------------|
| Landscape and Visual Impact – Baseline & Assessment of Impact Update (April 2022) (appended to Environmental Statement) | EDP |

| | |
|---|-----------------|
| Update Ecological Report (April 2022) (appended to Environmental Statement) | EDP |
| Design and Access Statement (February 2022) | ASL |
| Design Code (February 2022) | ASL |
| Planning Statement Addendum (June 2022) | Asbri Planning |
| Drainage Strategy and FCA | Cambria |
| Transport Assessment (including Vol 1- 4 Appendices) | Asbri Transport |
| Interim School Travel Plan (June 2022) | Asbri Transport |
| Residential Travel Plan (June 2022) | Asbri Transport |

Addendum to Environmental Statement

| Chapter | Topic | Revisions |
|----------------|-------------------------|--|
| | Non-Technical Summary | Replacement |
| Chapter 1 | Introduction | Updates to chapter: <ul style="list-style-type: none"> • Reference added at Paragraph 1.4.1 to refer to inclusion of Heritage within scope. • Additional bullet point added at the end of Paragraph 1.4.2. • Reference added at Paragraphs 1.63-1.64 regarding new chapter (Chapter 12) |
| Chapter 2 | EIA Process | No change |
| Chapter 3 | Cumulative Impacts | No change |
| Chapter 4 | Site Context | No change |
| Chapter 5 | Project Description | Updates to Chapter: <ul style="list-style-type: none"> • Reference added to updated application submission documents at Paragraphs 5.1.2 and 5.1.3 |
| Chapter 6 | Planning Policy Section | Replacement Chapter |
| Chapter 7 | Landscape and Visual | Replacement Chapter |
| Chapter 8 | Ecology | Replacement Chapter |
| Chapter 9 | Ground Conditions | No change |

| | | |
|------------|-------------------------|---------------------|
| Chapter 10 | Transport | Replacement Chapter |
| Chapter 11 | Air Quality | No change |
| Chapter 12 | Heritage | New Chapter |
| Chapter 13 | Summary and Conclusions | Replacement Chapter |

As discussed, and requested, the Design Team has also prepared a detailed schedule of responses to address each of the comments raised by the LPA and statutory consultees during the determination process to date, which trust will be of assistance.

Further to reviewing the enclosed information, we would be grateful to discuss any further queries with you.

Yours sincerely,



Associate