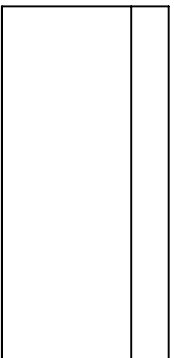
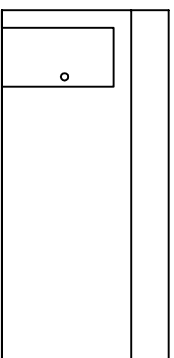
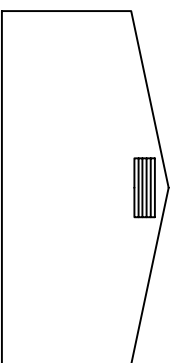
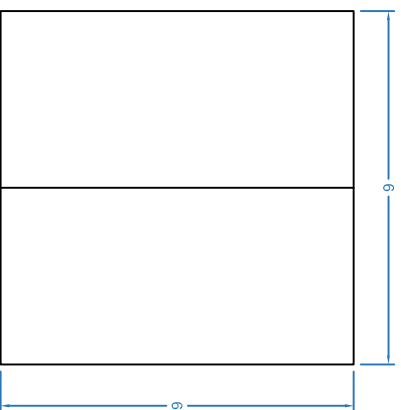
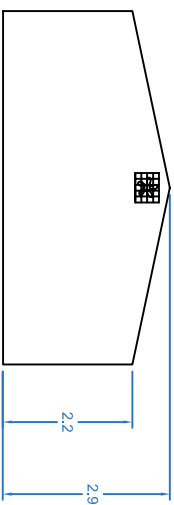


THE VALE OF
GLAMORGAN COUNCIL
 TOWN AND COUNTRY PLANNING ACT 1990
APPROVED
 SUBJECT TO COMPLIANCE WITH CONDITIONS (IF ANY)



REVISIONS	FP	PH	DRN	APP	DATE
A					21/01/14

DESCRIPTION:
 Inverter house external dimensions

ORIGINAL DRAWING SIZE A3 SCALE: N/A
 DRAWING NO. : GEOPV114-7



solar | biomass | air source | ground source
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