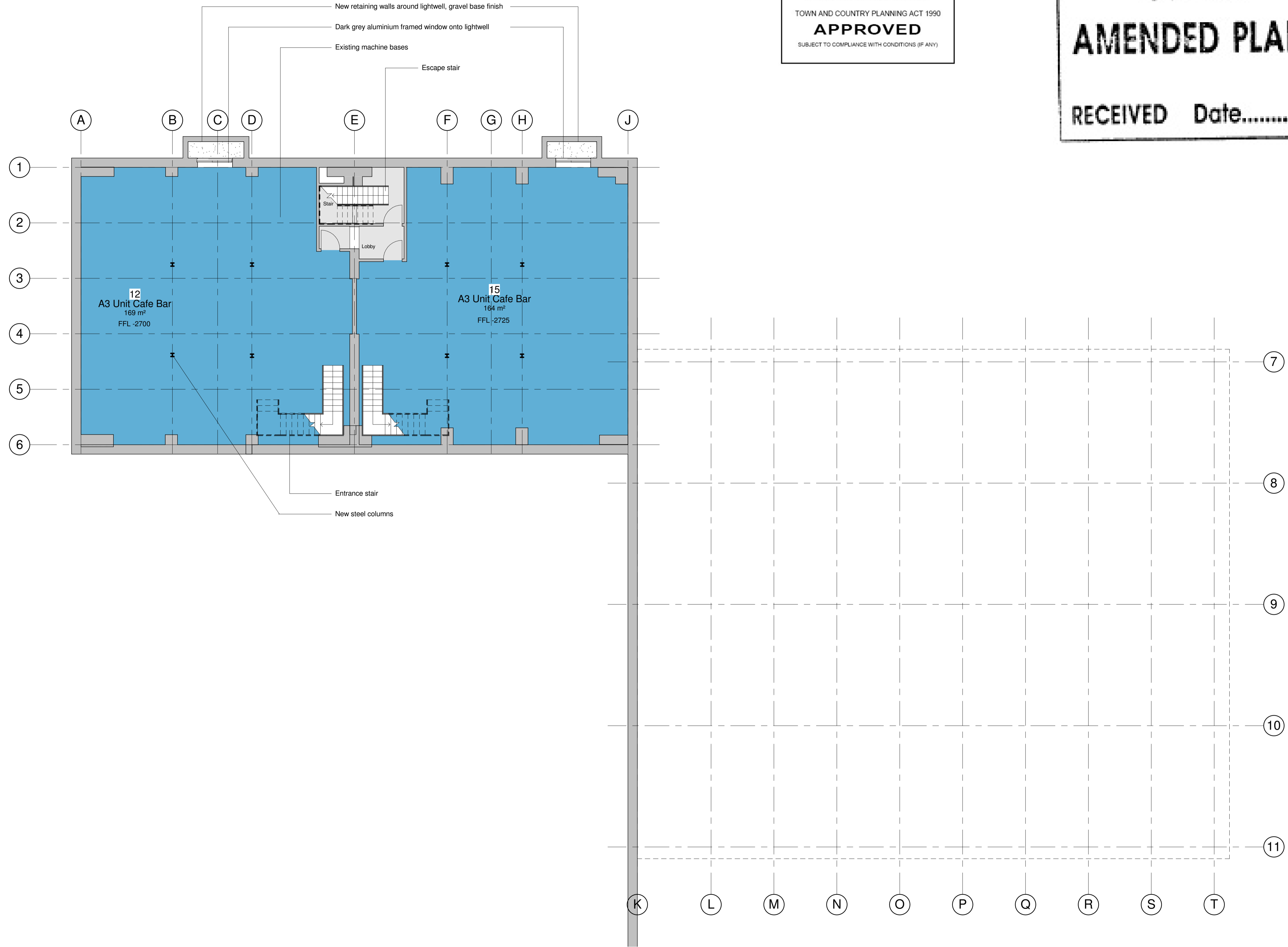


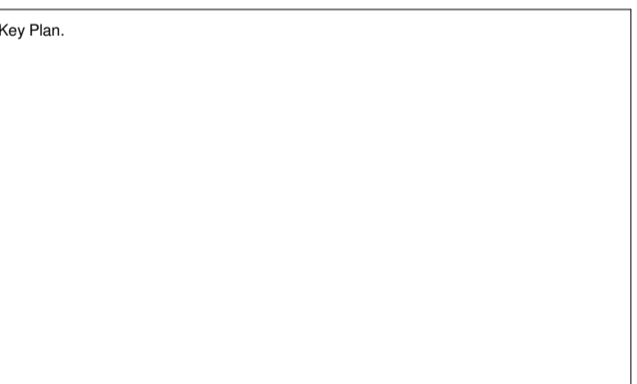
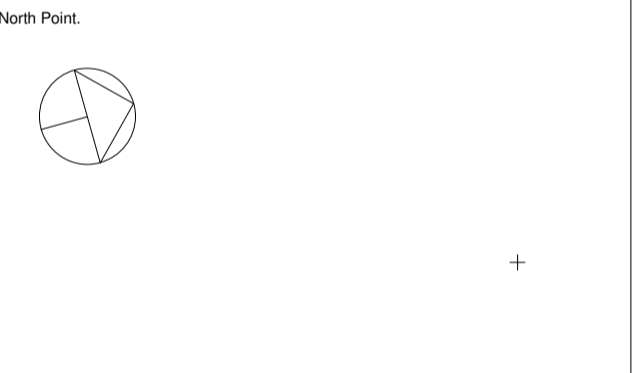
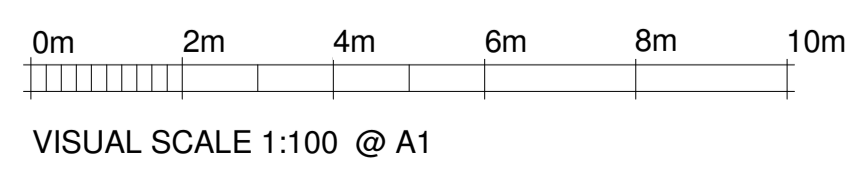
THE VALE OF  
GLAMORGAN COUNCIL  
TOWN AND COUNTRY PLANNING ACT 1990  
**APPROVED**  
SUBJECT TO COMPLIANCE WITH CONDITIONS (IF ANY)

VALE OF GLAMORGAN  
COUNCIL  
**AMENDED PLANS**  
RECEIVED Date.....

Notes  
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**1 -1 South Range Basement Floor**  
1 : 100



Rev.	Date	Rev. Note	By	Check
B	09/10/14	Planning Update		
A	06/10/14	Building Control Preliminary Issue		

Rev.	Date	Rev. Note	By	Check
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Job title  
**Barry Pumpouse**  
Drawing title  
**South Range Basement**  
State  
**Planning**  
Drawn by  
EWA  
date  
09/10/14  
checked by  
RF  
Drawing number  
**1899**  
AG(0)16  
Scale at A1  
1 : 100  
Revision  
**B**  
Contractors Drawing No.