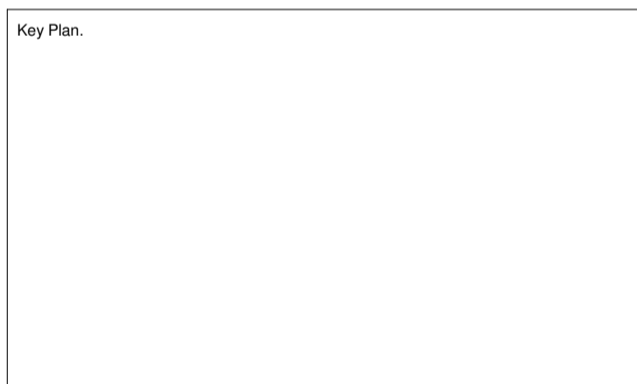
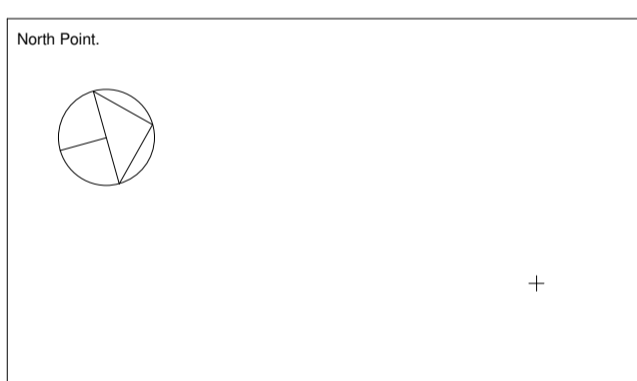
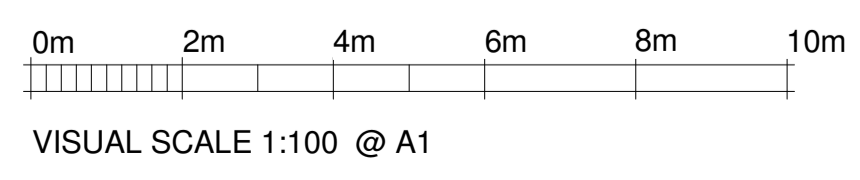


1 2 North Range Ground Floor
1 : 100



| Rev. | Date | Rev. Note | By | Check |
|------|----------|------------------------------------|----|-------|
| B | 09/10/14 | Planning Update | | |
| A | 06/10/14 | Building Control Preliminary Issue | | |

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Job title
Barry Pumphouse

Drawing title
Proposed North Range Ground Floor Plan

Status
Planning

| Drawn by | date | checked by | Scale at A1 |
|----------|----------|------------|-------------|
| EWA | 09/10/14 | RF | 1 : 100 |

| Job No. | Drawing number | Revision |
|---------|----------------|----------|
| 1899 | AG(0)11 | B |

Contractors Drawing No.