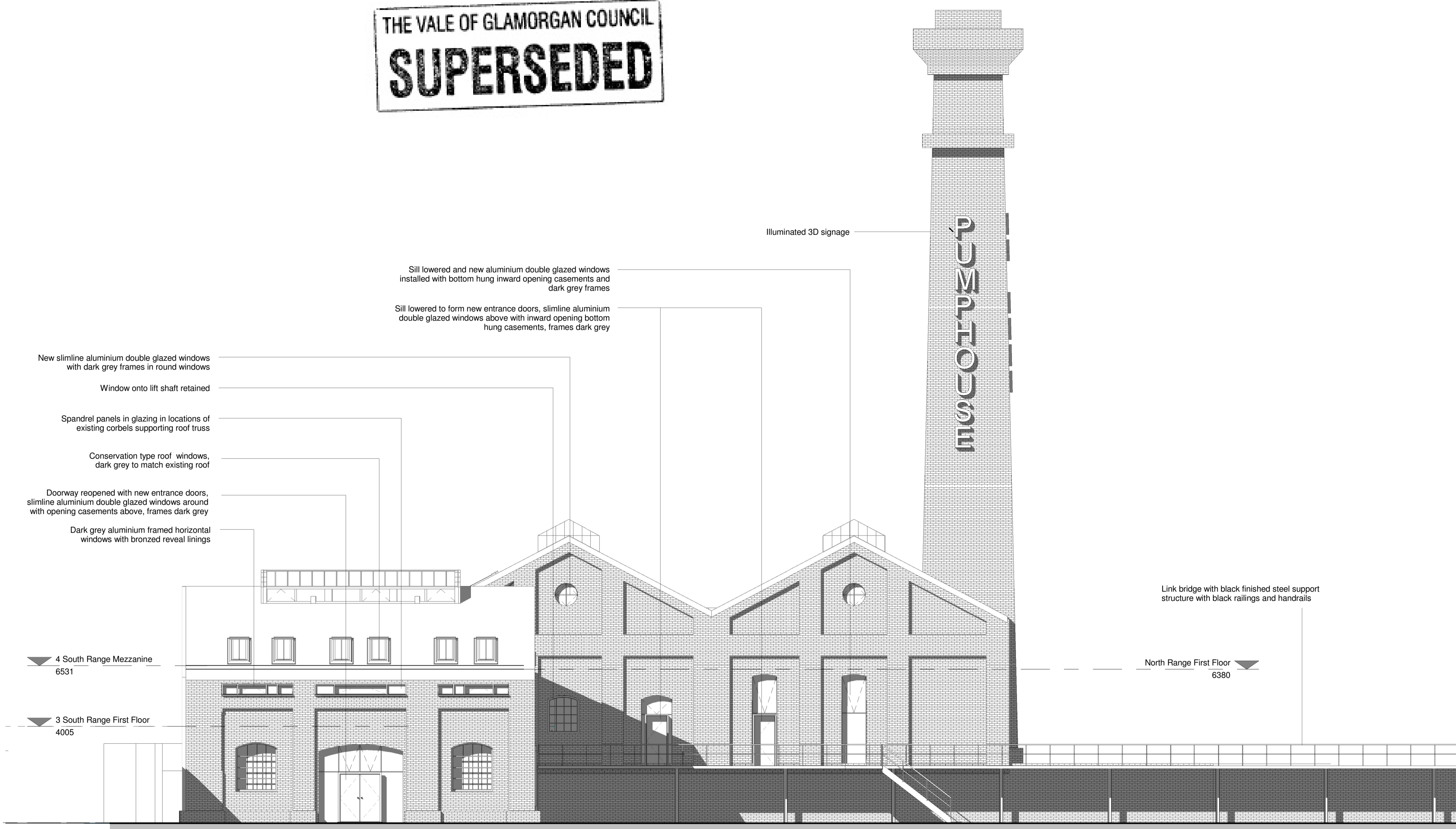


**THE VALE OF GLAMORGAN COUNCIL**  
**SUPERSEDED**



**1 South Elevation**  
1 : 100

0m 2m 4m 6m 8m 10m  
VISUAL SCALE 1:100 @ A1

**Notes**  
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This drawing must not be scaled. Dimensions are in millimetres unless specified.

North Point

Key Plan

| Rev. | Date | Rev. Note | By | Check |
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Job Site  
**Barry Pumphouse**

Drawing title  
**Proposed South Elevation**

Status  
**Planning**

| Drawn by                | Date           | Checked by | Scale at A1 |
|-------------------------|----------------|------------|-------------|
| EWA                     | 10/06/14       | RF         | 1:100       |
| Job No.                 | Drawing number | Revision   |             |
| 1899                    | AG(0)31        |            |             |
| Contractors Drawing No. |                |            |             |