
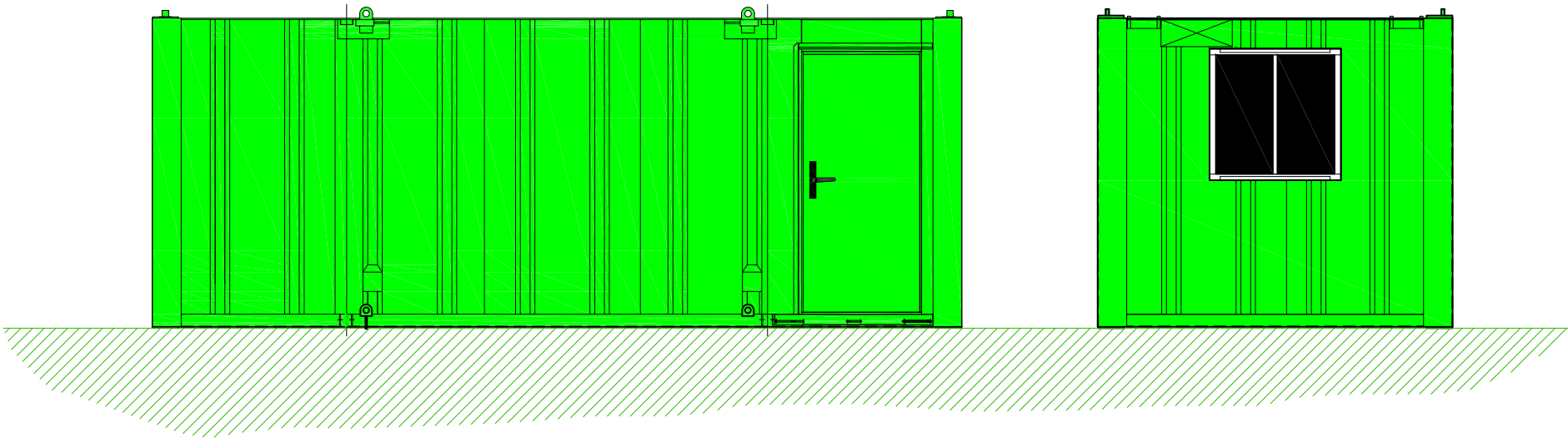


- ELECTRICAL LEGEND**
-  **CONVECTOR HEATER**
 -  **DOUBLE SWITCHED SOCKET FITTED @ 450mm AFFL**
 -  **FLUORESCENT LIGHT (SIZE STATED)**
 -  **SWITCH (FITTED @ 1000mm AFFL)**
 -  **SUB - CONSUMER UNIT**

**THE VALE OF
GLAMORGAN COUNCIL**
 TOWN AND COUNTRY PLANNING ACT 1990
APPROVED
 SUBJECT TO COMPLIANCE WITH CONDITIONS (IF ANY)



0	(Date)	First Issue	(By)
rev	date	description	by



PROJECT		21' x 9' AV Office Unit	
TITLE			
Plan & Elevations			
SCALE	1/50@A4	DATE	15/05/08
DRAWN BY	MV	CHECKED BY	
DRAWING STATUS:			
PRELIMINARY			
DRAWING No	81136-04	REV	-