


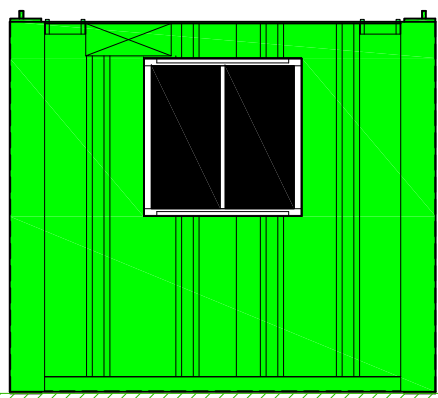
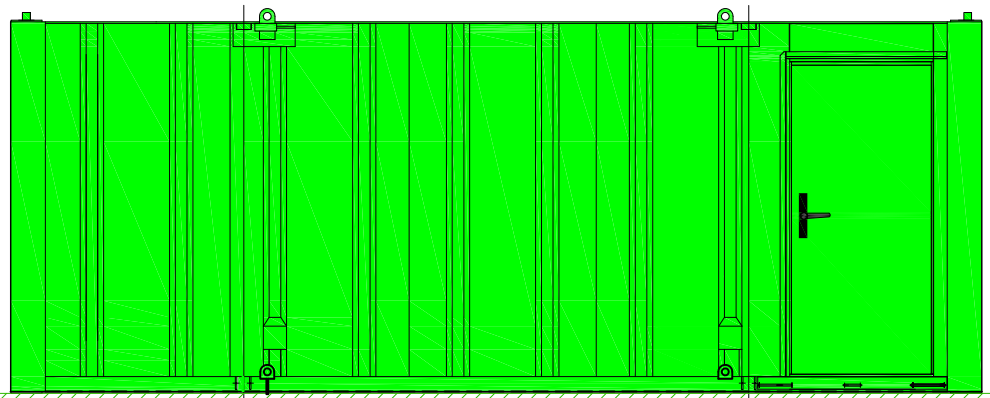


- ELECTRICAL LEGEND**
-  **CONVECTOR HEATER**
 -  **DOUBLE SWITCHED SOCKET FITTED @ 450mm AFFL**
 -  **FLUORESCENT LIGHT (SIZE STATED)**
 -  **SWITCH (FITTED @ 1000mm AFFL)**
 -  **SUB - CONSUMER UNIT**

**THE VALE OF
GLAMORGAN COUNCIL**
 TOWN AND COUNTRY PLANNING ACT 1990
APPROVED
 SUBJECT TO COMPLIANCE WITH CONDITIONS (IF ANY)



| 0 | (Date) | First Issue | (By) |
|-----|--------|-------------|------|
| rev | date | description | by |



| | | | |
|--------------------|----------|-------------------------|----------|
| PROJECT | | 21' x 9' AV Office Unit | |
| TITLE | | | |
| Plan & Elevations | | | |
| SCALE | 1/50@A4 | DATE | 15/05/08 |
| DRAWN BY | MV | CHECKED BY | |
| DRAWING STATUS: | | | |
| PRELIMINARY | | | |
| DRAWING No | 81136-04 | REV | - |