

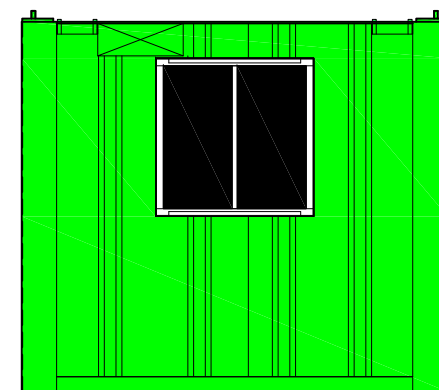
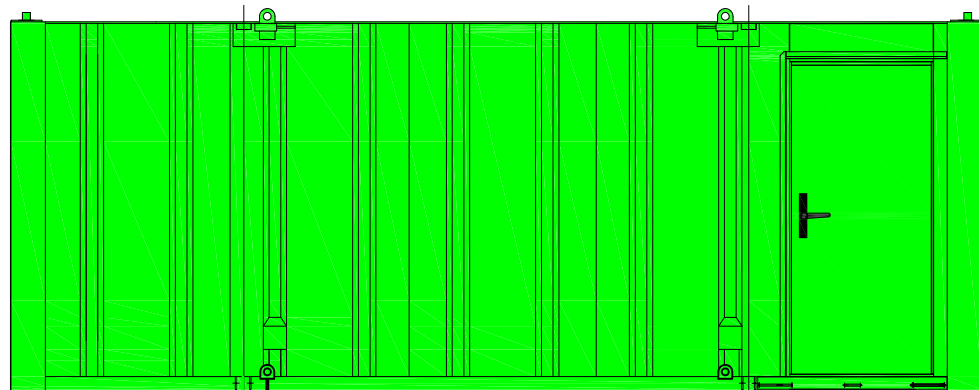
2Kw Heater


**ELECTRICAL LEGEND**

-  **CONVECTOR HEATER**
-  **DOUBLE SWITCHED SOCKET FITTED @ 450mm AFFL**
-  **FLUORESCENT LIGHT (SIZE STATED)**
-  **SWITCH (FITTED @ 1000mm AFFL)**
-  **SUB - CONSUMER UNIT**

1800

THE VALE OF  
GLAMORGAN COUNCIL  
TOWN AND COUNTRY PLANNING ACT 1990  
**REFUSED**  
*D.R. Thomas*  
HEAD OF PLANNING AND TRANSPORTATION



0	(Date)	First Issue	(By)
rev	date	description	by
			
PROJECT			
21' x 9' AV Office Unit			
TITLE			
Plan & Elevations			
SCALE	DATE		
1/50@A4	15/05/08		
DRAWN BY	CHECKED BY		
MV			
DRAWING STATUS:			
<b>PRELIMINARY</b>			
DRAWING No	REV		
81136-04			-